Can We Build Mutual Trust?

"A brother offended is harder to be won than a strong city, and contentions are like the bars of a castle...A man of many friends comes to ruin, but there is a friend that sticks closer than a brother."

Proverbs 18:19, 24

Why do many relationships fail? Some marriages that begin with great passion and hope come to a bitter end. Likewise, friendships that people hope will last a lifetime can still falter and die. Ministries that begin with promise can fade, and successful business partnerships can come to a disastrous termination. Why? The reasons for such breakdowns are many, but the cause that outweighs them all is broken trust.

Remember: relationships are the currency of God's Kingdom. If we fail at these, we fail spiritually (I John 4:20). The people principles we will examine in this lesson all answer the question: "Can we build mutual trust?"

1. The Principle: Trust Is the Foundation of Any Relationship.
This principle is where the relationship journey begins with people. Leadership operates on the basis of trust. Without trust, you may have employees, but you don't really have followers. Whether they know it or not, people ask these trust questions of their leader: Do I trust you? Are you trustworthy? Can we build mutual trust?
Three Truths about Trust:
1. Trust begins with If you are not honest with yourself, you will not be capable of honesty with others. Self-deception is the enemy of relationships. Become a trusting and trustworthy person, and it will impact others.
2. Trust cannot be If you cannot trust a person at all points, you cannot trust them at any point. There is no such thing as business ethics. We are either ethical people or we are not; we can't be ethical in one place and not in another.
3. Trust works like a We must keep making deposits if we want the account to grow. As leaders earn trust, it is like having "change in their pockets." This helps a leader when adversity comes. People innately trust them.
Biblical Case Study: Samson (Judges 13:1-16:31) Samson is a heartbreaking example of a leader who failed to follow "The Bedrock Principle." Samson could have been one of Israel's greatest leaders, but when all was said and done, he turned out to be one of the worst. In terms of his relationship with God and the leadership of his people, look at Samson's life and you see a pattern of negative behavior that spells trouble. Like Samson, leaders who are eroding the ground of trustworthiness in relationships and leadership will usually show one or more of the following traits:
1. Failure to deal with weaknesses.
2. Uses to try to protect himself.
3. Uncontrolled

Discussion: Are any of these signs of trouble present in your life? What corrective measures will you take?

2. Th	ne rely Let the Situation Mean Mo	Principle: re than the Relationship.		
and re expens appred mome rule as	lationships. They choose to focus se of relationships. Effective leade ciable asset when they are loved a ent to become more important the	apportant to them. Sadly, many leaders ignore the high value of people on projects over people. Sometimes they will prioritize results at the ers don't make this mistake. They recognize that people are their most and developed. Successful leaders don't allow the situation at any an the relationship. (To clarify, there are some rare exceptions to this hip). As a rule, the question for all of us is: when tough times come, situation or the person?		
The Key Rule to Follow: Determine to always try to first value people more than situations.				
How Can I Keep The Situation in Proper Perspective in Tough Times?				
	Do I see the pictu that relationship is so important	are or just the bad picture? In tough times, remind yourself of why in the first place.		
2.	Do I focus on a disappointing situation	the big picture along with the bad one? Our temptation is to a rather than remembering the value of a person.		
		situation or a frequently repeated one? A recurring, oth parties in a relationship to commit to improvement.		
	Do I make too many situations a battles. How often do you get ten	life or issue? Leaders must choose their se or upset?		
	Do I show my unconditional a person needs grace more than i	during difficult situations? There is no time when n a failure or a difficult situation.		
The sto to have impor- friends would	e Onesimus remain with him. Ho tant that he should not keep One ship with Onesimus without viola	no escaped from Philemon. Paul led Onesimus to Christ and desired owever, Paul decided that his relationship with Philemon was so simus with him without the consent of Philemon. Paul honored his ating his relationship with Philemon. Paul believed that Philemon but as a beloved brother. His actions were motivated by love for		
1.	Seeks the	of others (v.10-11).		
2.	Deals	with others (v.12-14).		
3.	Bears the	of others (v.18).		
4	Reliaves the	of others (v.21)		

Discussion: Do you allow the circumstances of life to cause you to place relationships at a lower priority than they should be? Do you allow the pressures of life to cause you to neglect relationships with your family?

3. The Principle: When Bob Has a Problem with Everyone, Bob Is Usually the Problem.				
	l years ago. Consider this example: If Bob has problems with d Bob has problems with John, and Bob has problems with			
others. Yet, these problem people seldom blan	sues with others is because they are the problem, not the ne themselves for the problems they face. They always seem else. Consequently, problems just seem to follow these			
How Do You Recognize a "Bob?"				
Bob is a problem magnetically attracts negative situations.	. Like a contagious disease, these people carry a "virus" that			
2. Bob is a problem to see them everywhere.	. It takes talent to fix problems; not to find them. Bob has eyes			
3. Bob is a problem	. These people seem to generate problems wherever they go.			
4. Bob is a problemcomplain and insult others.	. Other people seem to know that Bob is a safe place to gossip			
were. Herod was the surname of a family of Jew Great is the one who had the babies killed after Baptist beheaded. Acts 12 refers to Herod Agri the king Paul spoke to in Acts 25-26.) In this cl	of Israel (Acts 12:1-23) He was driven by his ego, just as his grandfather and father wish rulers who served under the Roman Empire. Herod the r Jesus was born. Herod Antipas is the one who had John the ippa I, the grandson of Herod the Great. (Herod Agrippa II is hapter, problems follow Herod around everywhere he goes. In gexamples of what not to do as a leader from this chapter:			
He his own ordered Jewish believers arrested in order	citizens, executing innocent people (v.1-2). He unjustly to harass them. He had James executed.			
2. He made decisions based on to kill James, he had Peter arrested too.	(v.3). When he saw it pleased the Jews			
3. He acted extremes when things went sour. He killed	in difficult times (v.19). He was reactionary and went to 16 guards.			
4. He harbored ethnic groups and looked for ways to get e	toward others (v.20). He remained angry toward outside ven.			
5. He sought power out of he especially loved people being at his me	(v.20). He enjoyed controlling others, and rcy.			
6. He projected an infallible royal garb and being worshiped by people	(v.21-22). He was plastic. He loved wearing his			

_____, and it later killed him (v.23). He lived in an unreal world, and he

7. He was blinded by his __

couldn't see how his ego sabotaged his leadership.

How to Respond to a "Bob"

- 1. Respond with a positive comment: Don't join Bob in his negative view. See the bright side.
- 2. Show your concern for someone being criticized: Don't judge their motives or heart. Express belief in them as a person.
- 3. Ask Bob to think before he speaks: Is it true? Is it helpful? Is it inspiring? Is it necessary? Is it kind?
- 4. Encourage steps to a resolution: When Bob criticizes, persuade him to talk to the person, not *about* them.
- 5. Keep Bob away from others: When possible, prevent Bob from exposure to people; isolate the problem.

Discussion: Am I a "Bob?" If so, what do I need to do to change? If not, how do I treat "Bob" in my organization?

4. The _____ Principle: Being at Ease with Ourselves Helps Others Be at Ease with Us.

There is no greater relationship gift we can give to others than putting them at ease. Good leaders are secure and don't project an "untouchable" image. Even a leader who is famous can be authentic and approachable. There are some important questions: Can the people closest to you talk to you about nearly anything? Do those who don't know you feel at ease approaching you? When was the last time someone brought you bad news? What was your reaction?

Biblical Case Study: Rebekah and Abraham's Servant (Genesis 24:1-66)

Abraham instructed his oldest servant to find a wife for Isaac. The servant traveled to Mesopotamia as Abraham had instructed him. The servant made his camels kneel down outside the city by a well of water at evening time. He waited for the women of the city to come draw water, and he prayed for a favorable response when he asked a young woman for a drink. When he, a total stranger, approached Rebekah and asked for a drink of water, she responded with kindness and generosity. How easy it would have been for Rebekah to ignore the stranger's request for a drink. She certainly could have given him a quick drink and continued on her way. But she engaged him in conversation and went the extra mile to provide water for a group of thirsty camels. As a result of her approachability, her life changed in ways she could not imagine. As Isaac's wife, she would become a part of the lineage of the Messiah.

Discussion: Are you approachable? Do your associates feel free to bring you bad news, to disagree with your point of view, to question you about something you did wrong? Are you prone to moodiness?

5. The _____ Principle: When Preparing for Battle, Dig a Foxhole Big Enough for a Friend.

We face many battles in life, and the "foxholes" we inhabit come in many shapes and sizes: our home, the organization we work in, our communities where we live, a sports team or a fellowship group. These are places where we develop close relationships with others. When life gets tough, we have companions who face those times with us. Recent research demonstrates why this is important:

Foxholes Without Friends Are Unhealthy:

- 1. If you isolate yourself from others, you are two to three times more likely to die an early death.
- 2. If you isolate yourself from others, you are more likely to contract terminal cancer.
- 3. If you are isolated, you significantly increase your chances of emotional stress and depression.

Facts about Foxhole Friends:

- 1. Few in number.
- 2. Provide strength before and during a battle.
- 3. See things from the same perspective.
- 4. Make a difference in our lives.
- 5. Love us unconditionally.

Biblical Case Study: Paul and Barnabas (Acts 9:26-27)

When Saul (later to be known as Paul) arrived in Jerusalem after his conversion; the disciples were afraid of him and refused to accept him as a disciple. However, Barnabas befriended him and became his advocate before the disciples. Barnabas was willing to take a risk by standing shoulder to shoulder and heart to heart with Paul, the same man who had stood by and approved the stoning of Stephen. Because the apostles had utmost confidence in the integrity of Barnabas, they decided to take a chance on Paul. Barnabas was a foxhole friend because:

1.	He believed in Paul	anyone else did.
2.	He	Paul's leadership to other leaders.
3.	He helped Paul reach his	.

Discussion: Am I a friend that others depend on during difficult times? Have I been "in the foxhole" with a friend, colleague or family member?

Assessment and Application

Assessment: Based on these five principles, do you foster or diminish trust in your relationships?

Application: What is one relationship in which you need to build trust? What will you do to strengthen that trust?